



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

OCT 1 1987 10:57

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G328396	W.R.I.A. 55	COUNTY 32-SPOKANE	PRIORITY DATE 10.1.87	TIME 10:57	ACCEPTED LAM
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APPLICANT'S NAME - PLEASE PRINT

(Spokane Suburban Water Company)

Bus. Tel. **509-536-0121**

Home Tel. _____

Other Tel. _____

ADDRESS (STREET) **E. 5221 Desmet** (CITY) **(Spokane)** (STATE) **Washington** (ZIP CODE) **99212**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	(5 Ground water wells)
TRIBUTARY	SIZE AND DEPTH
	Various - see attached

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	

Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **5,500** ACRE FEET PER YEAR **1,500**

TIMES DURING YEAR WATER WILL BE REQUIRED

365 days per year

(CONTINUOUS COMMUNITY DOMESTIC SUPPLY)		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
N/A	730 homes	3,100
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
4/87	12/87	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
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3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		(See attached)		26	43
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
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ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Properties served by Spokane Suburban Water Company

	SEPA—	THIS APPLICATION IS NOT EXEMPT:
	LEAD AGENCY: _____	
	/ / Completed Checklist Received	
	/ / Determination of Nonsignificance Issued	
	/ / Determination of Significance Issued	
	DRAFT EIS ISSUED / /	
	FINAL EIS ISSUED /	APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Private water utility selling water to domestic customers

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well 3-4: Guy & Freya: 450 gpm, 25 HP motor, 4-inch pump

Well 3-5: Dakota & Farwell: 480 gpm, 25 HP motor, 6-inch pump

Well 3-6: Freya & Farwell: 300 gpm, 40 HP motor, 6-inch pump

Well 3-7: Cherry & Farwell: 1500 gpm, 200 HP motor, 8-inch pump

Well 3-13: Guy & Freya: 700 gpm, 75 HP motor, 8-inch pump

All wells serve Mead Service Area of Spokane Suburban Water Company. Water system piping includes 6,305 feet of 12-inch, 6,149 feet of 10-inch, 29,488 feet of 8-inch, 41,539 feet of 6-inch, and 16,141 feet of 4-inch transmission and distribution mains.

REMARKS

7. This Permit Application is intended as a blanket water right for existing wells owned and operated by Spokane Suburban Water Company in the Mead Service Area. It is intended to supersede existing water permits for the five wells included in this Application for Permit.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

6-328336

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

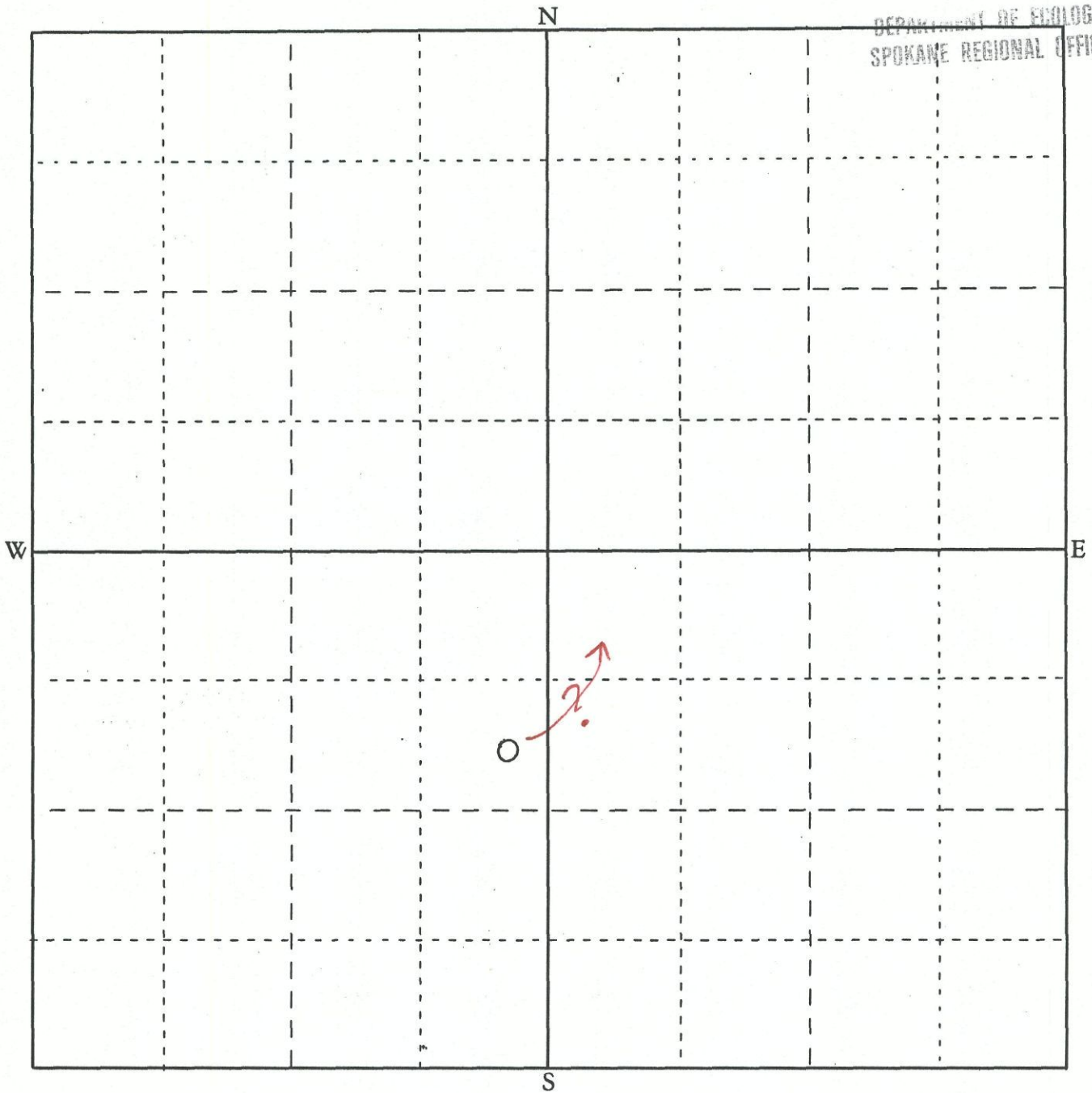
SECTION MAP

RECEIVED

Sec. 10 Twp. 26 N. R. 43 E.

OCT 1 1987

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE



Scale: 1 inch = 800 feet (each small square = 10 acres)

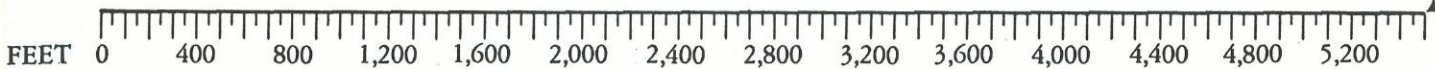
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Well 3-4, Guy & Freya, due north of Spokane city limits

Detach here

Fold along scale



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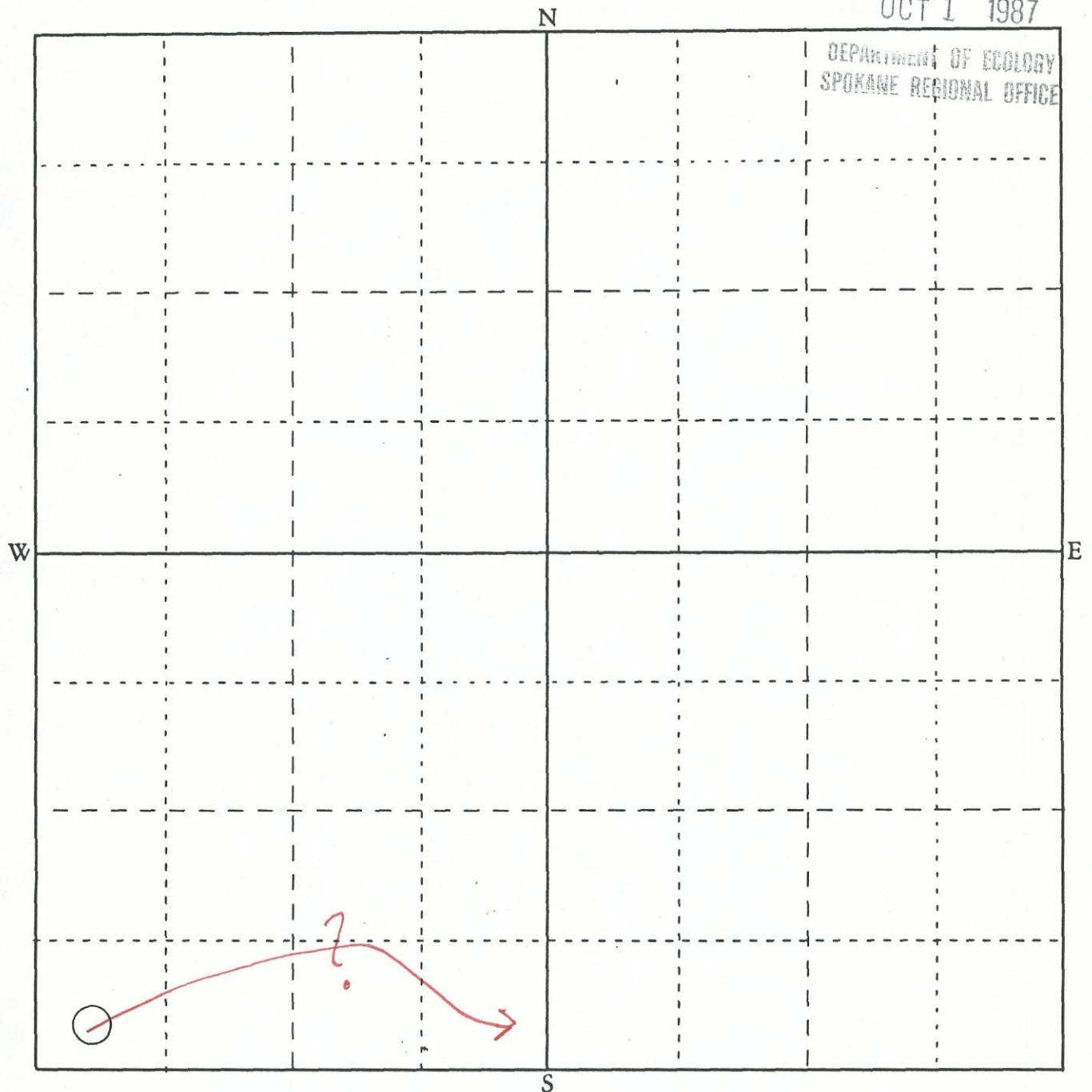
Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

SECTION MAP

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Sec. 3 Twp. 26 N. N. R. 43 E.

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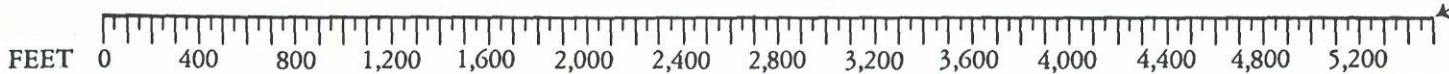
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Well 3-6, Freya & Farwell, due north of Spokane city limits

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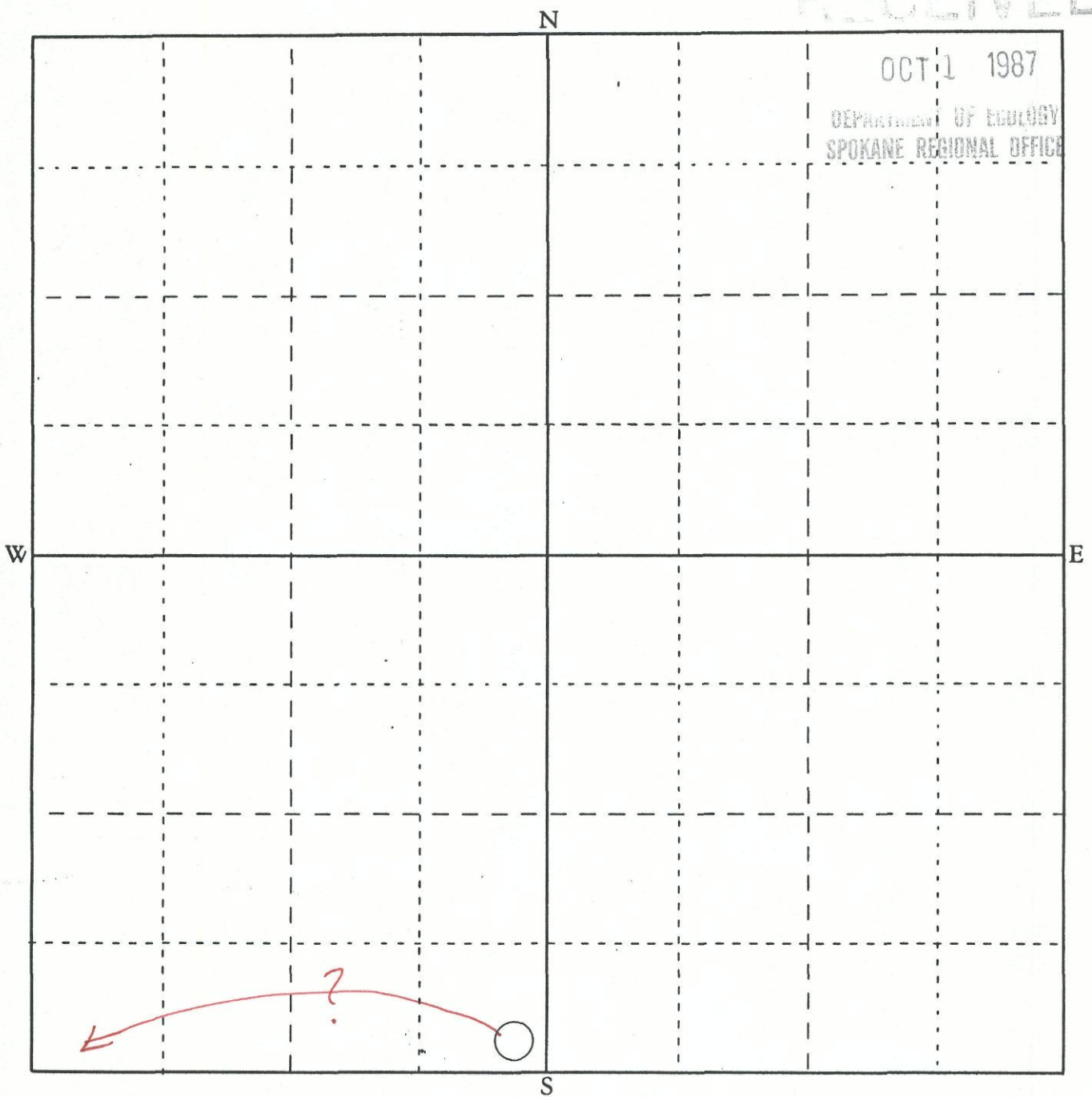
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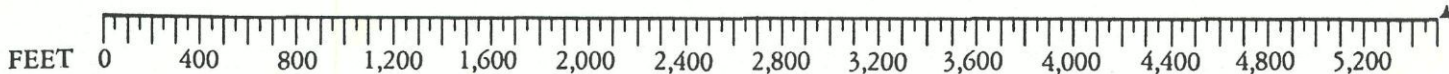
Indicate traveling directions from nearest town in space below.

Well 3-7, Cherry & Farwell, due north from Spokane city limits

Detach here

G-328396

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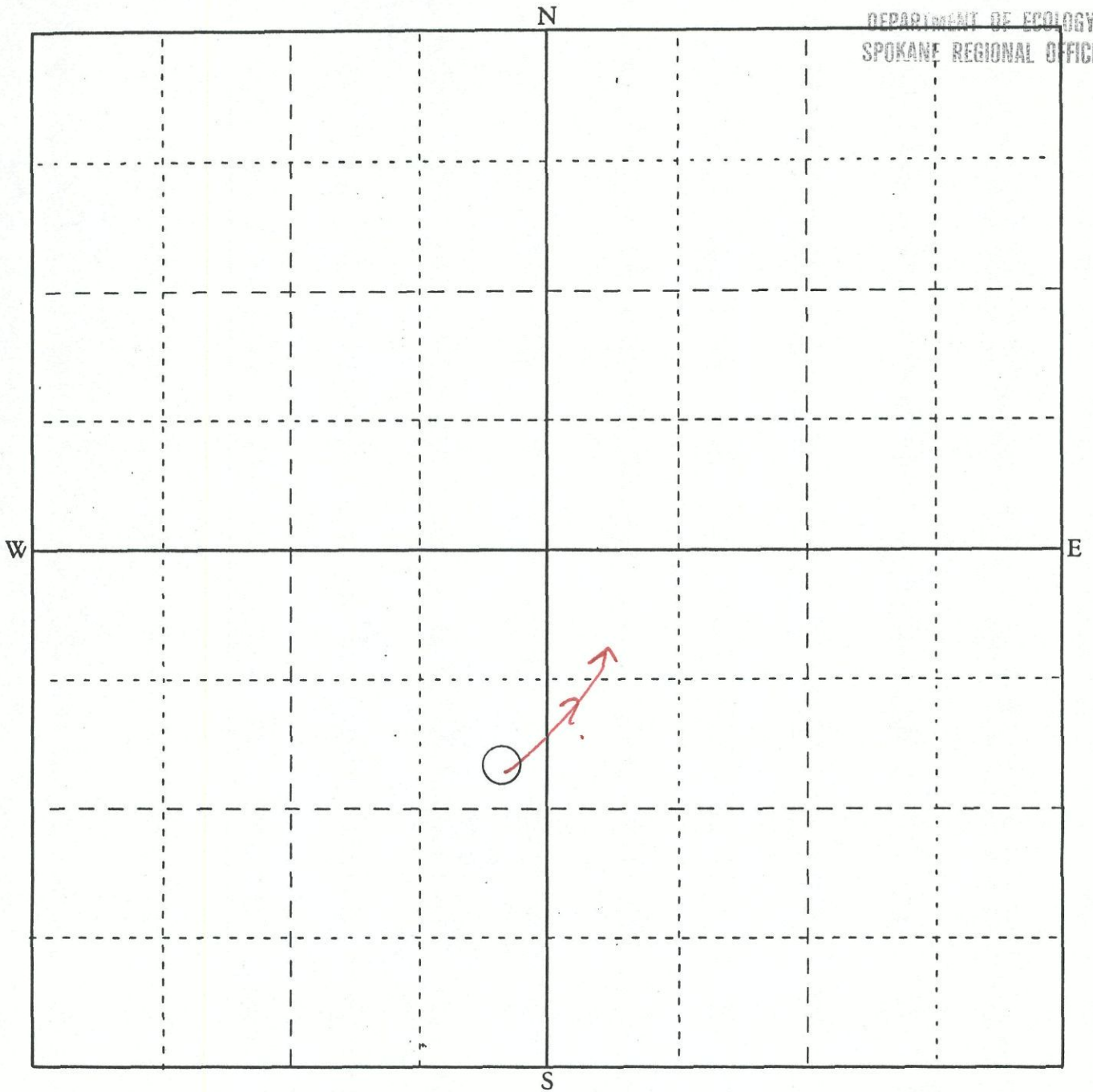
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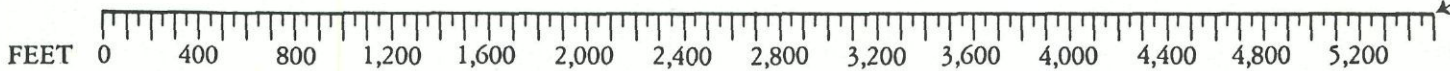
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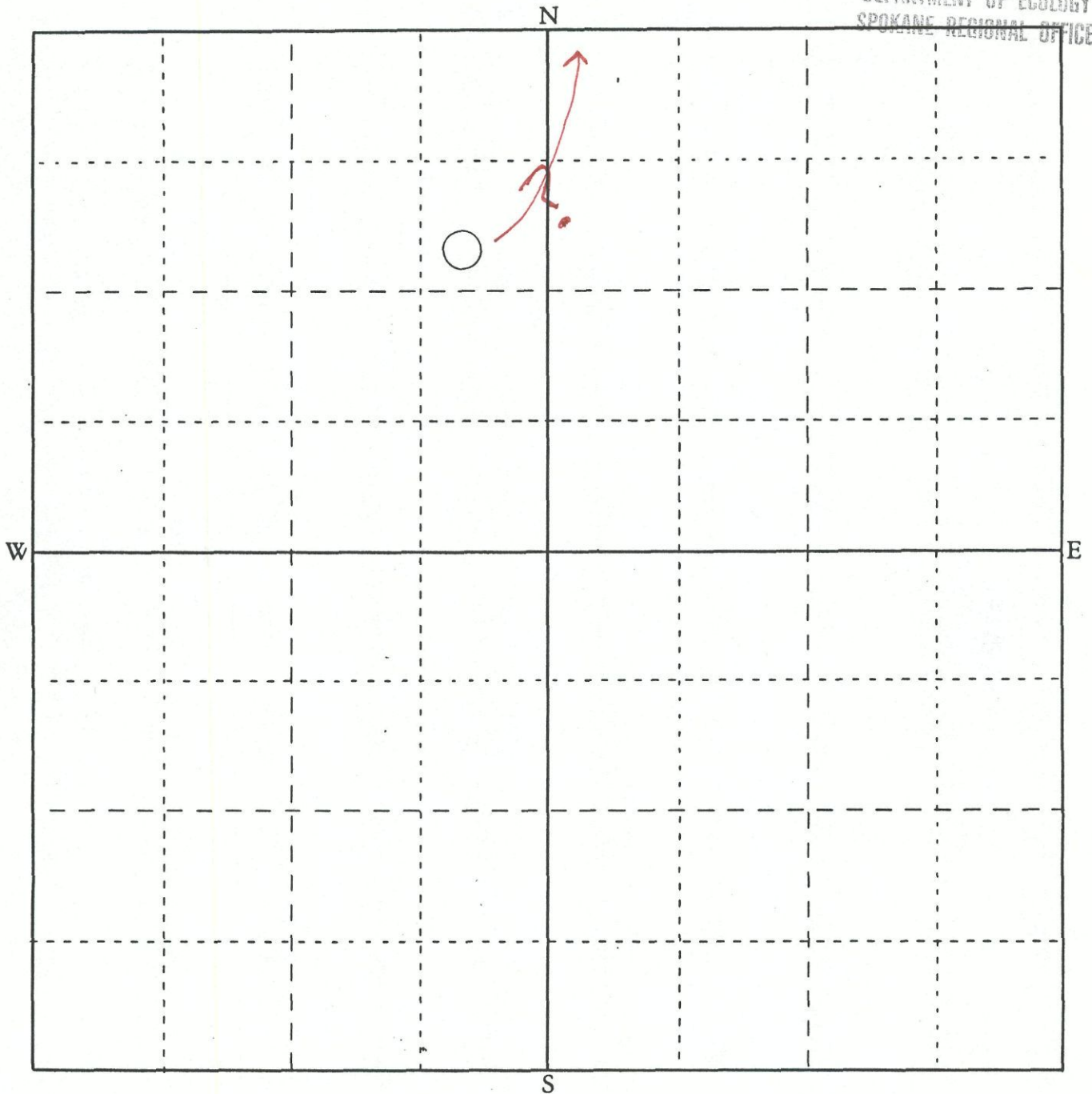
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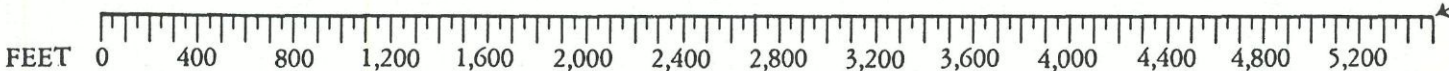
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Well 3-5, Dakota & Farwell, due north of Spokane city limits

Detach here

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